## LESLIE PUBLIC SCHOOLS



Woodworth Elementary (WW) Grades K-4 Leslie Middle School (LMS) Grades 5-8 Leslie High School (LHS) Grades 9-12 Ingham Virtual High School (IVHS) Grades 9-12

CONFIDENTIAL STUDENT ENROLLMENT FORM 2021-22 SCHOOL YEAR

Please fill out the enrollment form as completely as possible. This information is used to maintain your child's school records, including medical information, phone numbers, mailing address, emergency contacts, etc. **NOTE:** *If any of this information changes during the school year, please contact us immediately.* 

|                                                                                                                                                                                        | PART 1: DEMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GRAPHIC I           | NFORM       | ATION       |              |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|--------------|-------------------|
| School                                                                                                                                                                                 | □ Woodworth Elementary Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ool 🛛 🗖 L           | eslie Midd. | lle School  |              | eslie High School |
| Legal Name:                                                                                                                                                                            | <u>First</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Middle</u>       |             |             |              | <u>Last</u>       |
| Preferred<br>Name/Nickname:                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Grade:              |             | Gender:     | □ Male       | Given Female      |
| Date of Birth:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Birthplace:         |             | <u>City</u> | <u>State</u> | <u>Country</u>    |
| Has the student ever a                                                                                                                                                                 | ttended Leslie Public Schools before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | □ Yes □             | No If Y     | Yes - Year: | Scho         | ol:               |
| Student lives with:                                                                                                                                                                    | <ul> <li>Both Parents</li> <li>50/50 with both parents</li> <li>Mother/Step-Father</li> <li>Father/Step-Mother</li> <li>Single Parent/Mother</li> <li>Single Parent/Father</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |             |             |              | v.)               |
| Ethnicity:                                                                                                                                                                             | <ul> <li>Part A. Is this student Hispanic/Latino? (<i>Choose only one answer for Part A</i>)</li> <li>No, not Hispanic/Latino</li> <li>Yes, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American or other Spanish Culture or origin.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |             |              |                   |
| NOTE: Please<br>answer both Part A<br>and B.<br>If you do not answer<br>completely, a school<br>district official will<br>be required to<br>choose for you<br>based on<br>observation. | <ul> <li>Part A of the question is about ethnicity, not race. Regardless of what you selected in Part A, please answer Part B by marking one or more boxes to indicate what you consider your student's (or your) race to be.</li> <li>Part B. What is the student's race? (Choose one or more answers for Part B)</li> <li>American Indian or Alaska Native (A person having origins in any of the original peoples of North and South America, including Central America.)</li> <li>Asian (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example: Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam.)</li> <li>Black or African-American (A person having origins in any of the black racial groups of Africa.)</li> <li>Native Hawaiian or Other Pacific islander (A person having origins in any of the original peoples of Hawaii, Guam, Samoa or other Pacific islands.)</li> <li>White (A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.)</li> </ul> |                     |             |             |              |                   |
| Does the student speal other than English in t                                                                                                                                         | k a language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | es, please indicate |             |             | ,            |                   |

| PART 2: STUDENT SERVICES INFORMATION          |                        |  |  |  |
|-----------------------------------------------|------------------------|--|--|--|
| My child currently has a 504 Plan in place:   | Yes No                 |  |  |  |
| My child currently receives Special Education | n services: 🛛 Yes 🗖 No |  |  |  |

| PART 3: RESIDENCY INFORMATION |  |                                |  |
|-------------------------------|--|--------------------------------|--|
| Street:                       |  | PO Box:                        |  |
| City & Zip:                   |  | County you reside in:          |  |
| Home Phone:                   |  | School District you reside in: |  |

| <b>RESIDENCY INFORMATION, continued</b>                                      |                                                           |                    |                 |                                          |                                              |                   |                 |             |
|------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------|------------------------------------------|----------------------------------------------|-------------------|-----------------|-------------|
|                                                                              |                                                           | <b>RESIDENCY S</b> | TATUS           |                                          |                                              | RESIDEN           | CY VERIFICA     | TION        |
|                                                                              | Resident: Student presently is a resident in the          |                    |                 |                                          | Please attach a copy of one of the following |                   |                 |             |
|                                                                              | Leslie School I                                           | District           |                 |                                          | 0                                            | documents to this | enrollment form | . Residency |
|                                                                              | □ *Non-Resident: Student does not reside in the           |                    |                 |                                          | verification is a                            | requirement for e | enrollment.     |             |
| Residency                                                                    | Loolia Sahaal District                                    |                    |                 |                                          | Rent Receipt                                 |                   |                 |             |
| Status and                                                                   |                                                           |                    |                 | Mortgage Payment Receipt (Purchase/Lease |                                              |                   |                 |             |
| Verification                                                                 | Leslie School I                                           | District, however  | one parent does |                                          | Agreement)                                   |                   |                 |             |
| ( critication                                                                | reside in the Leslie School District.                     |                    |                 | Utility Bill                             |                                              |                   |                 |             |
|                                                                              | □ I don't know what our residency status is.              |                    |                 | Property Tax bill                        |                                              |                   |                 |             |
|                                                                              | *All Non-Resident applicants must have an approved School |                    |                 | □ Junk mail which includes your name and |                                              |                   |                 |             |
|                                                                              |                                                           | * *                |                 |                                          | address                                      |                   |                 |             |
| of Choice application on file for enrollment to be approved.                 |                                                           |                    | ovea.           |                                          |                                              | Other             | Temporary       |             |
| Family Residency Information     Own or Rent     Living w/<br>another family |                                                           | Shelte             | er              | Hotel/Motel                              | Location                                     | Location          |                 |             |
| (Check the best an                                                           |                                                           |                    |                 |                                          |                                              |                   |                 |             |
|                                                                              |                                                           |                    |                 |                                          |                                              |                   |                 |             |

|                                   | PART 4: HEALTH INFORMATION                                                                        |
|-----------------------------------|---------------------------------------------------------------------------------------------------|
| Daily Medications taken           |                                                                                                   |
| If any medication (prescription   | or over- the-counter) needs to be distributed at school, you must have a medication authorization |
| form with a physician's signatu   | re on file in the office.                                                                         |
| Medical Alert Information         |                                                                                                   |
| Allergies                         |                                                                                                   |
| If your child has a life threaten | ing allergy, please make sure the Medical Alert Information is completely filled out.             |
| Preferred Hospital                |                                                                                                   |
| Other Health Considerations       |                                                                                                   |

| PART 5: TRANSPORTATION INFORMATION                                                                                                                                                                                                                                                  |        |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|
| My Student will ride a bus:                                                                                                                                                                                                                                                         | Yes No |  |  |  |  |
| <u>NOTE:</u> If you checked yes above, you must contact the Leslie Public Schools' Transportation Department to make bus arrangements. It is your responsibility to ensure that your child will be picked up by a school bus if necessary. <b>The phone number</b> is 517-589-8413. |        |  |  |  |  |

Please list any brothers and/or sisters in Leslie Public Schools:

| PART 6: SIBLING INFORMATION |  |      |  |        |  |
|-----------------------------|--|------|--|--------|--|
| Name:                       |  | Age: |  | Grade: |  |
| Name:                       |  | Age: |  | Grade: |  |
| Name:                       |  | Age: |  | Grade: |  |
| Name:                       |  | Age: |  | Grade: |  |

## PART 7: PARENT/ GUARDIAN CONTACT INFORMATION

| Contact 1 (Moth | Contact 1 (Mother) |             |  |  |  |  |
|-----------------|--------------------|-------------|--|--|--|--|
| Name:           |                    | Email:      |  |  |  |  |
| Home Mailing    |                    |             |  |  |  |  |
| Address:        |                    |             |  |  |  |  |
| Home Phone:     |                    | Cell Phone: |  |  |  |  |
| Work Phone:     |                    | Employer:   |  |  |  |  |

| Contact 2 (Father) |  |             |  |  |
|--------------------|--|-------------|--|--|
| Name:              |  | Email:      |  |  |
| Home Mailing       |  |             |  |  |
| Address:           |  |             |  |  |
| Home Phone:        |  | Cell Phone: |  |  |
| Work Phone:        |  | Employer:   |  |  |

| Contact 3 (Step-Mother) |  |             |  |  |  |
|-------------------------|--|-------------|--|--|--|
| Name:                   |  | Email:      |  |  |  |
| Home Mailing            |  |             |  |  |  |
| Address:                |  |             |  |  |  |
| Home Phone:             |  | Cell Phone: |  |  |  |
| Work Phone:             |  | Employer:   |  |  |  |

| Contact 4 (Step-Father) |  |             |  |  |  |
|-------------------------|--|-------------|--|--|--|
| Name:                   |  | Email:      |  |  |  |
| Home Mailing            |  |             |  |  |  |
| Address:                |  |             |  |  |  |
| Home Phone:             |  | Cell Phone: |  |  |  |
| Work Phone:             |  | Employer:   |  |  |  |

## PART 8: RESTRICTED ACCESS INFORMATION

The individual(s) listed below should not be contacted by the school and my child should not be released to this individual. (Please include each individual's full name and relationship, if any, to the child.) <u>LEGAL DOCUMENTS MUST BE ON FILE WITH</u> <u>THE SCHOOL STATING WHO MAY NOT TAKE YOUR CHILD IN ORDER FOR THE SCHOOL TO ENFORCE THIS.</u>

| Name: | Relationship: |  |
|-------|---------------|--|
| Name: | Relationship: |  |

The emergency contacts you supply in this section are the people/phone numbers that will be called after we have tried to reach the contacts listed on the previous page. By providing their information here, it is assumed that you are authorizing these contacts to pick your child up from school in the event of an emergency. These contacts will only be called for emergencies involving your child individually, not for school-wide or district-wide emergencies.

| PART 9: EMERGENCY CONTACT INFORMATION |  |             |  |               |  |  |  |  |
|---------------------------------------|--|-------------|--|---------------|--|--|--|--|
| Emergency Contact 1                   |  |             |  |               |  |  |  |  |
| Name:                                 |  |             |  | Relationship: |  |  |  |  |
| Home Phone:                           |  | Cell Phone: |  | Work Phone:   |  |  |  |  |
| Emergency Contact 2                   |  |             |  |               |  |  |  |  |
| Name:                                 |  |             |  | Relationship: |  |  |  |  |
| Home Phone:                           |  | Cell Phone: |  | Work Phone:   |  |  |  |  |
| Emergency Contact 3                   |  |             |  |               |  |  |  |  |
| Name:                                 |  |             |  | Relationship: |  |  |  |  |
| Home Phone:                           |  | Cell Phone: |  | Relationship: |  |  |  |  |
| Emergency Contact 4                   |  |             |  |               |  |  |  |  |
| Name:                                 |  |             |  | Relationship: |  |  |  |  |
| Home Phone:                           |  | Cell Phone: |  | Relationship: |  |  |  |  |
| Emergency Contact 5                   |  |             |  |               |  |  |  |  |
| Name:                                 |  |             |  | Relationship: |  |  |  |  |
| Home Phone:                           |  | Cell Phone: |  | Relationship: |  |  |  |  |

The numbers and email below are used to automatically contact you in <u>Non-Emergency Situations</u> (school cancellations & delays, event change notifications, general school/district informational calls, etc.) and <u>Emergency Situations</u> (mid-day school cancellations/dismissals, and school/district evacuations, etc.)

| PART 10: NOTIFICATION CONTACT SYSTEM |  |           |       |  |  |  |  |
|--------------------------------------|--|-----------|-------|--|--|--|--|
|                                      |  | Email 1:  |       |  |  |  |  |
| Name:                                |  | Email 2:  |       |  |  |  |  |
|                                      |  | Phone Nun | nber: |  |  |  |  |
|                                      |  | Email 1:  |       |  |  |  |  |
| Name:                                |  | Email 2:  |       |  |  |  |  |
|                                      |  | Phone Nun | nber: |  |  |  |  |

Parent/Guardian Signature:

Date: \_\_\_\_\_

## *Reminder*: If any of this information changes during the school year, please contact us immediately.